



# SHAHEED BENAZIR BHUTTO UNIVERSITY

## Sheringal, Distt: Dir (Upper), Khyber Pakhtunkhwa

Attach 02  
Recent  
Photographs

### Admission Form

Indicate Campus Applied For: 

Main Campus Sheringal		Wari Campus	
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**An applicant can indicate to apply for two department**

INDICATE PROGRAM APPLIED FOR					
1	Botany		8	Sociology	
2	Chemistry		9	Social Work	
3	Computer Science		10	Zoology	
4	English		11	Health & Physical Education	
5	Islamic Studies		12	Education	A B. Ed (1.5 Year)
6	Mathematics				
7	Pakistan Studies				

PERSONAL INFORMATION															
<b>Name:</b>	<b>CNIC</b>														
<b>Father Name:</b>	<b>CNIC</b>														
<b>Personal Mobile:</b>	<b>Father Mobile:</b>														
<b>Landline No:</b>	<b>Applicant Email:</b>														
<b>Religion:</b>	<b>Marital Status:</b>														
<b>Permanent Address:</b>															
<b>Mailing Address:</b>															

ACADEMIC RECORD						
Examination	Roll Number	Year of Passing	Board / University	Total Marks	Marks Obtained	%age
SSC						
HSSC						
B.A/B.Sc						
B.Ed						
M.A/M.Sc						
BS(Hons)						

Any Other						
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## DECLARATION

*I certify that the statements made by me in the answers to the foregoing questions are true, complete and correct to the best of my knowledge and belief. I fulfill all the prerequisite required for the admission. Submission of Fake/forged documents and any misrepresentation or omission discovered even after admission may render my admission liable to termination in addition to the action decided by the University authorities. I agree to abide by the rules and regulations of Shaheed Benazir Bhutto University.*

\_\_\_\_\_

**Student Sign /Thumb impression**

\_\_\_\_\_

**Parent/ Guardian Sign**

## INSTRUCTIONS

The following documents must be attached with this application form in the following order:

- |  |  |
|--|--|
| 1: Four attested recent color photographs. | 2: Attested photocopies of DMCs and Degree |
| 3: Provisional Certificate                 | 4: Character Certificate                   |
| 5: CNIC                                    |  |

## For Office Use Only

Applicant's receipt No. \_\_\_\_\_ Deposited rupees \_\_\_\_\_

Dated \_\_\_\_\_ In HBL Branch \_\_\_\_\_ is hereby recommended for Provisional admission in the department of \_\_\_\_\_

## Admission Committee

1: \_\_\_\_\_ 2: \_\_\_\_\_ 3: \_\_\_\_\_

4: \_\_\_\_\_ 5: \_\_\_\_\_ 6: \_\_\_\_\_